

PETERBOROUGH CITY COUNCIL

MINUTES OF COUNCIL HELD ON WEDNESDAY 21 OCTOBER 2020

The Mayor -

Present: Councillors Ansar, Allen, C Ash, Ayres, Barkham, Bisby, Bond, R Brown, G Casey, M Cereste, Coles, Dowson, Ellis, W Fitzgerald, D Fower, J A Fox, J R Fox, C Harper, P Hiller, J Holdich, Hussain, Iqbal, A Iqbal, M Jamil, D Lamb (Vice Chairman), S Lane, Lillis, E Murphy, M Nadeem, G Nawaz (Chairman), D Over, B Rush, N Sandford, D Seaton, A Shaheed, I Walsh, Nawaz, Simons, Bashir, Farooq, Hemraj, Hogg, Howell, Jones, Joseph, Warren, Yasin, Burbage, Day, Haynes, Howard, Qayyum, Robinson, Skibsted, Wiggin, Bond and Yurgutene

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**
- 3. MINUTES OF THE MEETINGS HELD ON:**
- 4. 29 JULY 2020 - SPECIAL MEETING**
- 5. 29 JULY 2020 - ORDINARY MEETING**
- 6. MAYOR'S ANNOUNCEMENTS**
- 7. LEADER'S ANNOUNCEMENTS**
- 8. QUESTIONS FROM MEMBERS OF THE PUBLIC**
- 9. PETITIONS**
- 10. PRESENTED BY MEMBERS OF THE PUBLIC**
- 11. PRESENTED BY MEMBERS**
- 12. QUESTIONS ON NOTICE**
- 13. TO THE MAYOR**
- 14. TO THE LEADER OR MEMBER OF THE CABINET**
- 15. TO THE CHAIR OF ANY COMMITTEE OR SUB-COMMITTEE**
- 16. TO THE COMBINED AUTHORITY REPRESENTATIVES**
- 17. EXECUTIVE AND COMMITTEE RECOMMENDATIONS TO COUNCIL**
- 18. AUDIT COMMITTEE RECOMMENDATION – ANNUAL AUDIT COMMITTEE REPORT**
- 19. CABINET RECOMMENDATION – UNIVERSITY OF PETERBOROUGH PROJECT: LAND TRANSFER AND DELIVERY ARRANGEMENTS**
- 20. CABINET RECOMMENDATION – BUDGET CONTROL REPORT JULY 2020**

21. **CONSTITUTION AND ETHICS COMMITTEE RECOMMENDATION – INDEPENDENT REMUNERATION PANEL**
22. **CONSTITUTION AND ETHICS COMMITTEE RECOMMENDATION – MEMBER OFFICER PROTOCOL**
23. **CONSTITUTION AND ETHICS COMMITTEE RECOMMENDATION – STANDING ORDERS AND PETITIONS SCHEME**
24. **CONSTITUTION AND ETHICS COMMITTEE RECOMMENDATION – GIFTS AND HOSPITALITY POLICY**
25. **QUESTIONS ON THE EXECUTIVE DECISIONS MADE SINCE THE LAST MEETING**
26. **QUESTIONS ON THE COMBINED AUTHORITY DECISIONS MADE SINCE THE LAST MEETING**
27. **NOTICES OF MOTION**
28. **REPORTS TO COUNCIL**
29. **VICE-CHAIRMAN OF THE CORPORATE PARENTING COMMITTEE**

The Mayor
Time Not Specified - Time Not Specified